PART B - FEE(S) TRANSMITTAL

JUL 2 5 2006				Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (571)-273-2885		<i>L</i>	
INSTRUCTIONS: This for appropriate all further co-indicated under properties maintenance fee and the comments of the comments	orm, Sould be used for training ondence including the solow or directed otherwise his.	nsmitting the ISSU Patent, advance or in Block 1, by (a	E FEE and PUBL ders and notification) specifying a new	ICATION FEE (if requirement of maintenance fees correspondence address	will be mailed to the currents; and/or (b) indicating a sep	should be completed where t correspondence address as arate "FEE ADDRESS" for	
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60398 7590 06/16/2006 (BOS) WILMERHALE/APPLIED MATERIALS 60 STATE STREET BOSTON, MA 02109				Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.			
7/26/2006 EAYALEW2 00000076 501074 10623666				Sheri eri	ffjn '	(Depositor's name)	
FC:1501 1400.0				(Signature)			
PFC:1504 300.00 DA PFC:8001 6.00 DA					7/20/2004	(Date)	
APPLICATION NO.	FILING DATE	FIRST NAMED IN		NTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/623,666	10/623,666 07/21/2003		Claes Bjorkman		7090/P2 & 107262.202US1	5063	
APPLN. TYPE	SMALL ENTITY	ISSUE FE	E I	UBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	NO	\$1400		\$300	\$1700	09/18/2006	
EXAM	EXAMINER		ART UNIT C]		
SONG, SARAH U 28			74 385-014000				
☐ "Fee Address" indicat	lence address (or Change of 22) attached. ion (or "Fee Address" Indica or more recent) attached. Use	tion form	(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. LLP				
3. ASSIGNEE NAME AND	RESIDENCE DATA TO B	E PRINTED ON TI	HE PATENT (print	or type)			
PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGNI	-			the patent. If an assigning an assignment. CITY and STATE OR C	ce is identified below, the de	ocument has been filed for	
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		ries (will not be prin	nted on the patent):	☐ Individual 🎞 Co	orporation or other private gro	oup entity Government	
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XXI State Fee							
Advance Order - # of			The Director is h		rge the required fee(s), or crea	dit any overpayment, to a copy of this form).	
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Typed or printed name Robert W. Mulcahy				Registration No. 25,436			
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